



**AGENDA  
CITY OF EL SEGUNDO  
ARTS & CULTURE ADVISORY  
COMMITTEE SPECIAL MEETING  
5:30 PM  
ES PUBLIC LIBRARY - SUE CARTER ROOM  
111 W. MARIPOSA AVEUNE  
EL SEGUNDO, CA 90245  
MARCH 13, 2025**

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**MEMBERS OF ARTS & CULTURE ADVISORY COMMITTEE**

John Pickhaver, Chairperson  
Joan Palmer, Vice Chairperson  
David Bart  
Jane Burrell  
Stuart Carroll  
Jason Haffley  
Elizabeth Kennedy  
Michele Leach  
Nicole Losasso  
Brian Mitchell  
Michael Schepps

The Arts & Culture Advisory Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Any writings or documents given to a majority of the Arts & Culture Advisory Committee, regarding any matter on this agenda, that the City received after issuing the agenda packet are available for public inspection in the public library at the Help Desk, during normal business hours. Such documents may be posted on the City's website at [www.elsegundo.org](http://www.elsegundo.org) and additional copies will be available at the meeting.

Unless otherwise noted in the agenda, the public can only comment on city-related business that is within the jurisdiction of the Arts & Culture Advisory Committee and/or items listed on the agenda during the Public Communications portion of the Meeting. The time limit for comments is five (5) minutes per person. Before speaking to the Arts & Culture Advisory Committee, please state: your name, residence, and organization/group you represent, if desired. Please respect the time limits.

***REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website at <https://www.elsegundo.org/government/departments/city-clerk>. Please contact the City Clerk's Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.***

*Land Acknowledgment: We acknowledge that we are holding this meeting on the traditional, ancestral, and unceded territory of the Tongva. We recognize the Tongva people as the traditional land caretakers of Tovaangar (Los Angeles basin, So. Channel Islands). We also acknowledge that Los Angeles County is home to the largest Indigenous population in the United States.*

## CALL TO ORDER/ROLL CALL

**PUBLIC COMMUNICATION – (Related to City Business Only – 5-minute limit per person, 30-minute limit total)** *Individuals who have received value of \$50 or more to communicate to the **Arts & Culture Advisory Committee** on behalf of another, and employees speaking on behalf of their employer, must so identify themselves prior to addressing the **Arts & Culture Advisory Committee**. Failure to do so shall be a misdemeanor and punishable by a fine of \$250. While all comments are welcome, the Brown Act does not allow action on any item not on the agenda.*

### A. NEW BUSINESS

#### 1. **Cultural Arts Master Plan**

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Recommendation -

1. Review and approve the Cultural Arts Master Plan.
2. Alternatively, discuss and take other action related to this item.

#### 2. **ACC Budget**

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Recommendation -

1. Approve the Proposed ACC Budget for FY 25-26.
2. Alternatively, discuss and take other action related to this item.

#### 3. **Juneteenth Impact Report**

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Recommendation -

1. Receive and file the Juneteenth Impact Report.
2. Alternatively, discuss and take other action related to this item.

#### 4. **Black in Mayberry's Grant Application**

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Recommendation -

1. Review and approve Black in Mayberry's Grant Application.
2. Alternatively, take other action related to this item.

#### 5. **El Segundo Art Walk 2025**

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Recommendation -

1. Discuss El Segundo Art Walk 2025.
2. Alternatively, take other action related to this item.

6. **Staffing Update**

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Recommendation -

1. Discuss the Cultural Arts Coordinator vacancy.
2. Alternatively, take other action related to this item.

**B. REPORTS - RECREATION, PARKS AND LIBRARY DIRECTOR**

**C. REPORTS - COMMITTEE MEMBERS**

**D. ADJOURNMENT**

POSTED:

DATE: March 12, 2025

TIME: 12:00 PM

BY: Vivianne Gonzalez, Temporary Admin. Specialist