



**AGENDA  
CITY OF EL SEGUNDO  
ARTS & CULTURE ADVISORY  
COMMITTEE  
5:30 PM  
ES PUBLIC LIBRARY - SUE CARTER ROOM  
111 W. MARIPOSA AVENUE  
EL SEGUNDO, CA 90245  
OCTOBER 28, 2025**

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**MEMBERS OF ARTS & CULTURE ADVISORY COMMITTEE**

John Pickhaver, Chairperson  
Joan Palmer, Vice Chairperson  
David Bart  
Jane Burrell  
Stuart Carroll  
Jason Haffley  
Elizabeth Kennedy  
Michele Leach  
Nicole Losasso  
Brian Mitchell  
Michael Schepps

The Arts & Culture Advisory Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Any writings or documents given to a majority of the Arts & Culture Advisory Committee, regarding any matter on this agenda, that the City received after issuing the agenda packet are available for public inspection in the public library at the Help Desk, during normal business hours. Such documents may be posted on the City's website at [www.elsegundo.org](http://www.elsegundo.org) and additional copies will be available at the meeting.

Unless otherwise noted in the agenda, the public can only comment on city-related business that is within the jurisdiction of the Arts & Culture Advisory Committee and/or items listed on the agenda during the Public Communications portion of the Meeting. The time limit for comments is five (5) minutes per person. Before speaking to the Arts & Culture Advisory Committee, please state: your name, residence, and organization/group you represent, if desired. Please respect the time limits.

***REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website at <https://www.elsegundo.org/government/departments/city-clerk>. Please contact the City Clerk's Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.***

*Land Acknowledgment: We acknowledge that we are holding this meeting on the traditional, ancestral, and unceded territory of the Tongva. We recognize the Tongva people as the traditional land caretakers of Tovaangar (Los Angeles basin, So. Channel Islands). We also acknowledge that Los Angeles County is home to the largest Indigenous population in the United States.*

## CALL TO ORDER/ROLL CALL

**PUBLIC COMMUNICATION – (Related to City Business Only – 5-minute limit per person, 30-minute limit total)** *Individuals who have received value of \$50 or more to communicate to the **Arts & Culture Advisory Committee** on behalf of another, and employees speaking on behalf of their employer, must so identify themselves prior to addressing the **Arts & Culture Advisory Committee**. Failure to do so shall be a misdemeanor and punishable by a fine of \$250. While all comments are welcome, the Brown Act does not allow action on any item not on the agenda.*

### A. CONSENT

#### 1. **ACC meeting minutes from September 23, 2025**

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Recommendation -

1. Approve the Arts and Culture Advisory Committee Regular Meeting minutes of September 23, 2025.
2. Alternatively, discuss and take other action related to this item.

### B. UNFINISHED BUSINESS

#### 2. **Staffing Update**

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Recommendation -

1. Receive and file the Staffing Update.
2. Alternatively, discuss and take other action related to this item.

### C. NEW BUSINESS

#### 3. **Art Walk Recap**

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Recommendation -

1. Receive and file the Art Walk Recap.
2. Alternatively, discuss and take other action related to this item.

#### 4. **Art Map Update**

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Recommendation -

1. Discuss the Art Map Update.
2. Alternatively, discuss and take other action related to this item.

#### 5. **Branding and Logo**

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Recommendation –

1. Discuss Branding and Logo.

2. Alternatively, discuss and take other action related to this item.

6. **Next Steps of the Master Plan**

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Recommendation -

1. Discuss the next steps of the Master Plan.

2. Alternatively, discuss and take other action related to this item.

**D. REPORTS - BUDGET & INITIATIVE COMMITTEE**

**E. REPORTS – SUBCOMMITTEES**

Master Plan Subcommittee

El Segundo Music Festival Subcommittee

Art Walk Subcommittee

Public Art Subcommittee

Grants Review Subcommittee

Park Renovation Subcommittee

**F. REPORTS - RECREATION, PARKS, AND LIBRARY DIRECTOR**

**G. REPORTS - COMMITTEE MEMBERS**

**H. REPORTS - COUNCIL MEMBER LIAISON**

**ADJOURNMENT**

POSTED:

DATE: October 23, 2025

TIME: 11:00 AM

BY: Viviann Gonzalez, Senior Administrative Specialist II