



**AGENDA
CITY OF EL SEGUNDO
ENVIRONMENTAL COMMITTEE
CITY HALL - EXECUTIVE CONFERENCE ROOM
350 MAIN STREET
EL SEGUNDO, CA 90245
FEBRUARY 6, 2026
12:00 PM**

MEMBERS OF ENVIRONMENTAL COMMITTEE

Tracey Miller-Zarneke, Chairperson
Kevin Butler, Vice Chair
Sudip Giri

The Environmental Committee, with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Any writings or documents given to a majority of the Environmental Committee, regarding any matter on this agenda, that the City received after issuing the agenda packet are available for public inspection in the Reception area of City Hall during normal business hours. Such documents may be posted on the City's website at www.elsegundo.org and additional copies will be available at the meeting.

Unless otherwise noted in the agenda, the public can only comment on city-related business that is within the jurisdiction of the Environmental Committee and/or items listed on the agenda during the Public Communications portion of the Meeting. The time limit for comments is five (5) minutes per person. Before speaking to the Environmental Committee, please state: your name, residence, and organization/group you represent, if desired. Please respect the time limits.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act and Government Code Section 54953(g), the City Council has adopted a reasonable accommodation policy to swiftly resolve accommodation requests. The policy can also be found on the City's website at <https://www.elsegundo.org/government/departments/city-clerk>. Please contact the City Clerk's Office at (310) 524-2308 to make an accommodation request or to obtain a copy of the policy.

CALL TO ORDER / ROLL CALL

PUBLIC COMMUNICATION

(Related to City Business Only – 5-minute limit per person, 30-minute limit total) Individuals who have received value of \$50 or more to communicate to the Environmental Committee on behalf of another, and employees speaking on behalf of their employer, must so identify themselves prior to addressing Environmental Committee. Failure to do so shall be a misdemeanor and punishable by a fine of \$250. While all comments are welcome, the Brown Act does not allow action on any item not on the agenda.

A. CONSENT AGENDA

1. Environmental Committee Meeting Minutes

Recommendation -

1. Approve the Environmental Committee Meeting minutes of December 12, 2025.
2. Alternatively, discuss and take other action related to this item.

B. SPECIAL PRESENTATIONS

2. AB1572 West Basin Municipal Water District

Recommendation -

1. Receive and file.
2. Alternatively, discuss and take other action related to these items.

C. REPORTS

2. Sub-committee Updates: El Segundo Blue Butterfly Conservancy, Council Presentation Planning, Earth Week Farmers Market Booth

Recommendation -

1. Receive and file.
2. Alternatively, discuss and take other action related to these items.

D. REPORTS - PUBLIC WORKS

3. Hyperion Updates

Recommendation -

1. Receive and file.
2. Alternatively, discuss and take other action related to these items.

4. **City Sustainability Update**

Recommendation -

1. Receive and file.
2. Alternatively, discuss and take other action related to these items.

ADJOURNMENT

POSTED: 2-3-2026
DATE: 2-6-2026
TIME: 12:00 PM
BY: Daniel Pankau



City of El Segundo

ENVIRONMENTAL COMMITTEE

MEETING MINUTES

December 12, 2025, 12:00 p.m.

1. CALL TO ORDER:

The meeting was called to order at 12:02 pm, held in the Executive Conference Room of City Hall in person.

2. ROLL CALL:

The following Committee Members were present:

- Tracey Miller-Zarneke, Chair
- Kevin Butler, Vice Chair
- Sudip Giri, Member

The following City staff were present:

- Daniel Pankau, Environmental Programs Manager
- Elias Sassoon, Public Works Director

3. PUBLIC COMMUNICATION:

Cheryl Smith from the El Segundo Unified School District attended the meeting and spoke of her intention to become a committee member, should have confirmation before February meeting. Brandee Keith, Public Affairs Rep with SCAQMD, spoke on the go zero incentive program that provides up to \$4,000 for the installation of heat pumps. South Bay Cities Council of Governments representative Martha Segovia informed the group that they are working on a new green business flyer and that they plan to start visiting locations in the new year (2026).

4. CONSENT AGENDA:

Approval of Minutes from November 14, 2025. Vice Chair Butler made a motion for approval, seconded by Member Giri, approved unanimously.

5. REPORTS: Sub-Committee Updates

a. Blue Butterfly Conservancy: Vice-Chair Butler reported that they are nearly complete with their volunteer field guide and that they have three new interns. Barbara Boland shared the recently self-published book *El Segundo's Little Secret: What Happened to the Blues* which received a grant from the El Segundo Arts & Culture Committee and that there will be native planting events coming up in January of 2026.

b. Member Term Calendar: Chair Miller-Zarneke informed the group that El Segundo Unified School District member Cheryl Smith should be sworn in as an Environmental Committee member representing the ESUSD prior to next meeting. City staff informed the group that they have one additional candidate in the pipeline.

6. REPORTS: PUBLIC WORKS

- a. Hyperion Update: Environmental Programs Manager Pankau gave updates regarding the Hyperion facility. Since the last council meeting on December 3rd, SCAQMD received approximately 6 odor complaints. The facility was issued NO notices of violation during this period. Hyperion performed well during the recent rainstorm events, from November 13th through the 18th and November 20th through the 21st. During this time, the City of Los Angeles received 2.64 inches of rain in the coastal areas and a peak flow rate of about 470 million gallons per day.
- b. SBCCOG Recognition Ceremony Recap: Environmental Programs Manager Pankau gave a brief recap of the SBCCOG 2025 Energy and Climate Recognition Program in which El Segundo was awarded Gold Level achievement. The ceremony was attended by Chair Miller-Zarneke, City Manager George, Director Sassoon and Environmental Manager Pankau.

7. ADJOURNMENT:

Adjourned at 12:35 p.m.

Daniel Pankau, Environmental Programs Manager