# AGENDA
## CITY OF EL SEGUNDO
### ENVIRONMENTAL COMMITTEE

***MEETING LOCATION: VIRTUALLY VIA ZOOM***

DUE TO THE COVID-19 MERGENCY,
THIS MEETING WILL BE CONDUCTED
PURSUANT TO THE GOVERNOR'S
EXECUTIVE ORDER N-29-20.

REGULAR MEETING OF THE
EL SEGUNDO ENVIRONMENTAL COMMITTEE
FRIDAY, MARCH 5, 2021 – 12:00 P.M.

**How Can Members of the Public Observe and Provide Public Comments?**
Residents are encouraged to participate remotely in the virtual Environmental Committee Meeting. Please contact Senior Management Analyst Jasmine Allen for connection details (jallen@elsegundo.org or 310-524-2365). Members of the Public may provide comments electronically by sending them to Jasmine Allen via email, with a limit of 150 words and accepted up until 30 minutes prior to the meeting. The emails will be read to the Environmental Committee during public communications and are subject to disclosure under the Public Records Act.

**Additional Information**
The Environmental Committee**,** with certain statutory exceptions, can only take action upon properly posted and listed agenda items. Unless otherwise noted in the Agenda, the public can only comment on City-related business that is within the subject matter jurisdiction of the Environmental Committee**,** and items listed on the Agenda during the **Public Communications** portion of the meeting.

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**In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerk (310) 524-2305. Notification 24 hours before the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.**

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1. CALL TO ORDER

2. ROLL CALL

3. PUBLIC COMMUNICATIONS – (Related to City Business Only and for which the Committee is responsible – 5 minute limit per person, 30 minute limit total) *While all comments are welcome, the Brown Act does not allow the Environmental Committee to take action on*

*any item not on the agenda. Environmental Committee members may respond to comments after Public Communications is closed.*

**4.** REPORTS: PUBLIC WORKS – *this portion of the agenda is for City staff to provide brief reports to the Committee. These are "receive and file," non-action items only. Any actions needed to be taken must be included on an upcoming agenda.*

a. Public Works to provide an update regarding joining California Green Business Network.
b. Public Works to provide an update regarding Bee Keeping ordinance progress.

**5.** ACTION ITEMS:
Smoking Ban: Presentation by Kevin Maggay (attached)
Approve Smoking Ban Presentation for City Council.

**6.** REPORTS: ENVIRONMENTAL COMMITTEE MEMBERS – *this portion of the agenda is for members to discuss various ideas and for subcommittees established by the Committee to provide brief reports on the work being done by the subcommittee. These are "receive and file," non-action items only. Any actions needed to be taken must be included on an upcoming agenda.*

a. Solid Waste Reduction/Elimination of Single-Use Plastics (Caroline Hawks/Tracey Miller-Zarneke): discuss next steps.
b. Green Business Recognition Program (Corrie Zupo): discuss next steps, in light of item 4a.
c. Water Conservation (Rachel McPherson): discuss research progress.
d. Green Construction Standards (Corrie Zupo/Sarah Brockhaus): discuss next steps.
e. Discuss planning steps needed from the committee in order to present an expanded community garden concept to the City Council (attached).
f. Including add'l information on the Environmental Resource web page (attached).
g. New Goals for Committee Members: discuss potential next areas of focus.

**7.** CONSENT AGENDA: Approval of February 5, 2021 Committee Meeting Minutes (attached).
Recommendation: Approval.

**8.** ADJOURNMENT